

**WWA KENNETH J. MILLER FOUNDERS' AWARD  
NOMINATION FORM**

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**Deadline for Submission:** May 1st

**Return To:** Jill Duchniak – Member Services Coordinator  
Wisconsin Water Association  
PO Box 635 Oak Creek, WI 53154  
[jill@wiawwa.org](mailto:jill@wiawwa.org)

**Brief Description:**

Recognition for outstanding leadership or a significant contribution toward the advancement of the water works practice within AWWA or WWA such that he/she should receive the award.

1. Nominee's Full Name: \_\_\_\_\_  
Nominee's Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

2. **Eligibility/Justification:** Please provide details of the nominee's "distinguished service to Water For People" which entitles him/her to this award in the space provided below:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. **Biographical Data:** Please complete the Biographical Information Form.

4. **Citation:** Please provide recommended citation of 50 words or less.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by: \_\_\_\_\_  
Name (Please Print) Date

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

**WWA KENNETH J. MILLER FOUNDERS' AWARD  
BIOGRAPHICAL INFORMATION**

(Print Clearly or Type)

a. Brief employment history:

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b. Civic organization memberships (Lions, Kiwanis, school board, etc.)

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c. Year joined AWWA \_\_\_\_\_ (Indicate whether Section/Association or National level.)

d. Professional organization memberships:

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e. Professional awards or honors received. Give year and identify awarding organization(s):

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f. College(s) or Universities:

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g. Degree(s) and Dates:

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h. Publications - List three (3) major publications:

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(Attach additional information as necessary.)